

ENTRANCE ANTIPHON

*You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.*

COLLECT

O God, by whom we are redeemed and receive adoption,
look graciously upon your beloved sons and daughters,
that those who believe in Christ
may receive true freedom
and an everlasting inheritance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING Ezekiel 33:7-9

A reading from the prophet Ezekiel.

The word of the Lord was addressed to me as follows, "Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life."

The word of the Lord.
Thanks be to God.

PSALM Psalm 94

RESPONSE: *O that today you would listen to his voice!
Harden not your hearts.*

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **R.**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **R.**
3. O that today you would listen to his voice!
"Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work." **R.**

SECOND READING Romans 13:8-10

A reading from the letter of St Paul to the Romans.

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!*

Or

*Alleluia, alleluia!
God in Christ was reconciling the world to himself,
and he has entrusted to us the news that they are reconciled.
Alleluia!*

GOSPEL Matthew 18:15-20

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: "If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

"I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

"I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

O God, who give us the gift of true prayer and of peace,
graciously grant that, through this offering,
we may do fitting homage to your divine majesty
and, by partaking of the sacred mystery,
we may be faithfully united in mind and heart.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.*

Or

*I am the light of the world, says the Lord;
whoever follows me will not walk in darkness,
but will have the light of life.*

PRAYER AFTER COMMUNION

Grant that your faithful, O Lord,
whom you nourish and endow with life
through the food of your Word and heavenly Sacrament,
may so benefit from your beloved Son's great gifts
that we may merit an eternal share in his life.
Who lives and reigns for ever and ever.

Amen.

ENTRANCE ANTIPHON

*Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.*

COLLECT

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Ecclesiasticus 27:30 – 28:7

A reading from the book of Ecclesiasticus.

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the vengeance of the
Lord,
who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?
Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating,
remember dissolution and death, and live by the commandments.
Remember the commandments, and do not bear your neighbour
ill-will;
remember the covenant of the Most High, and overlook the
offence.

The word of the Lord.

Thanks be to God.

PSALM Psalm 102

RESPONSE: *The Lord is compassion and love,
slow to anger and rich in mercy.*

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **R.**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R.**
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **R.**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **R.**

SECOND READING Romans 14:7-9

A reading from the letter of St Paul to the Romans.

The life and death of each of us has its influence on others; if we live,
we live for the Lord; and if we die, we die for the Lord, so that alive
or dead we belong to the Lord. This explains why Christ both died
and came to life, it was so that he might be Lord both of the dead
and of the living.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!*

Or

*Alleluia, alleluia!
I give you a new commandment:
love one another, just as I have loved you,
says the Lord.
Alleluia!*

GOSPEL Matthew 18:21-35

A reading from the holy Gospel according to Matthew.

Peter went up to Jesus and said, "Lord, how often must I forgive
my brother if he wrongs me? As often as seven times?" Jesus
answered, "Not seven, I tell you, but seventy-seven times.

"And so the kingdom of heaven may be compared to a king
who decided to settle his accounts with his servants. When the
reckoning began, they brought him a man who owed ten thousand
talents; but he had no means of paying, so his master gave orders
that he should be sold, together with his wife and children and
all his possessions, to meet the debt. At this, the servant threw
himself down at his master's feet. 'Give me time,' he said, 'and I
will pay the whole sum.' And the servant's master felt so sorry for
him that he let him go and cancelled the debt. Now as this servant
went out, he happened to meet a fellow servant who owed him
one hundred denarii; and he seized him by the throat and began
to throttle him. 'Pay what you owe me,' he said. His fellow servant
fell at his feet and implored him, saying, 'Give me time and
I will pay you.' But the other would not agree; on the contrary,
he had him thrown into prison till he should pay the debt. His
fellow servants were deeply distressed when they saw what had
happened, and they went to their master and reported the whole
affair to him. Then the master sent for him. 'You wicked servant,'
he said, 'I cancelled all that debt of yours when you appealed to
me. Were you not bound, then, to have pity on your fellow servant
just as I had pity on you?' And in his anger the master handed
him over to the torturers till he should pay all his debt. And that is
how my heavenly Father will deal with you unless you each forgive
your brother from your heart."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants' offerings,
that what each has offered to the honour of your name
may serve the salvation of all.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*How precious is your mercy, O God!
The children of men seek shelter in the shadow of your
wings.*

Or

*The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.*

PRAYER AFTER COMMUNION

May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.

Through Christ our Lord.

Amen.

ENTRANCE ANTIPHON

*I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.*

COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

FIRST READING Isaiah 55:6-9

A reading from the prophet Isaiah.

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

The word of the Lord.
Thanks be to God.

PSALM Psalm 144

RESPONSE: The Lord is close to all who call him.

1. I will bless you day after day
and praise your name for ever.
The Lord is great, highly to be praised,
his greatness cannot be measured. **R.**
2. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **R.**
3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. **R.**

SECOND READING Philippians 1:20-24. 27

A reading from the letter of St Paul to the Philippians.

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Blessings on the King who comes,
in the name of the Lord!
Peace in heaven
and glory in the highest heavens!
Alleluia!*

Or

*Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!*

GOSPEL Matthew 20:1-16

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: "The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, 'You go to my vineyard too and I will give you a fair wage.' So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, 'Why have you been standing here idle all day?' 'Because no one has hired us', they answered. He said to them, 'You go into my vineyard too.' In the evening, the owner of the vineyard said to his bailiff, 'Call the workers and pay them their wages, starting with the last arrivals and ending with the first.' So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. 'The men who came last', they said, 'have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat.' He answered one of them and said, 'My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?' Thus the last will be first, and the first, last."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

*You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.*

Or

*I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.*

PRAYER AFTER COMMUNION

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.
Amen.

ENTRANCE ANTIPHON

*All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty of your mercy.*

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

FIRST READING Ezekiel 18:25-28

A reading from the prophet Ezekiel.

The word of the Lord was addressed to me as follows: "You object, 'What the Lord does is unjust.' Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die."

The word of the Lord.

Thanks be to God.

PSALM Psalm 24

RESPONSE: Remember your mercy, Lord.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **R.**
2. Remember your mercy, Lord,
and the love you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord. **R.**
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **R.**

SECOND READING Philippians 2:1-11

A reading from the letter of St Paul to the Philippians.

(for shorter form read between > <)

> If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus: <

His state was divine,
yet he did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;

and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!*

Or

*Alleluia, alleluia!
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!*

GOSPEL Matthew 21:28-32

A reading from the holy Gospel according to Matthew.

Jesus said to the chief priests and the elders of the people, "What is your opinion? A man had two sons. He went and said to the first, 'My boy, you go and work in the vineyard today.' He answered, 'I will not go,' but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, 'Certainly, sir,' but did not go. Which of the two did the father's will?" "The first," they said. Jesus said to them, "I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord. **Amen.**

COMMUNION ANTIPHON

*Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.*

Or

*By this we came to know the love of God:
that Christ laid down his life for us;
so we ought to lay down our lives for one another.*

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever. **Amen.**